

MEMBERSHIP YEAR-END REPORT

Year-End Report – Must be received by District President by April 10, 2025.
District President will forward to Department Chairman by April 20, 2025.

Auxiliary No. _____ District No. _____ Division No. _____

1. How many Auxiliary members participated in recruiting? _____
2. How many Auxiliary members recruited at least one (1) member? _____
3. Did your Auxiliary utilize any of the Membership materials/resources available in MALTA Member Resources? _____YES _____NO
4. Did your Auxiliary promote/participate/host or co-host with your Post activities regarding VFW and/or Auxiliary education and Membership Recruitment? (Please provide a copy of any promotional material as an attachment.)
_____YES _____NO
5. Did your Auxiliary regularly educate your members on the benefits of membership (Example: insurance plans, travel benefits, cancer grants, hearing plans, etc.)? If so, please attach a narrative and/or examples of how you did so.
_____YES _____NO
6. Did your Auxiliary educate your members on the National Membership Program Awards?
_____YES _____NO
7. Did your Auxiliary educate your members on the Department Membership Program Awards?
_____YES _____NO
8. Did your Auxiliary hold a recruiting event? _____YES _____NO
If so, how many events? _____
If so, how many members participated? _____

Auxiliary Chairman _____

Phone Number _____ Email _____

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**“Thankful & Grateful for the Sacrifice”
“From Our Roots to Our Branches, Extending Service to Our Veterans”**