

YOUTH MID-YEAR & YEAR-END REPORT

- Must be received by your District President by December 10, 2024/April 10, 2025
- District President must forward to Department Chairman by December 20, 2024/April 20,2025

AUXILIARY _____ NUMBER _____ DISTRICT _____

YOUTH GROUPS

1. Number of youth groups that Auxiliaries worked with during the current Program Year? _____
2. Number of youth that Auxiliaries worked with during the current Program Year? _____
3. Number of Youth Groups Supporting Our Veterans Citations awarded? _____
4. Number of Auxiliaries that participated in Patriotism through Literacy? _____
5. Number of books donated in participation of Patriotism through Literacy? _____

ILLUSTRATING AMERICA ART CONTEST

1. Number of Auxiliaries that promoted the Illustrating America art contest? _____
2. Number of students that submitted art entries to Auxiliaries for judging? _____
3. Number of art entries submitted to the Department from the Auxiliaries for judging? _____
4. Number of Auxiliaries that hosted an awards ceremony to recognized awardees and participants in this contest? _____
5. Total dollar amount and/or value of awards presented by Auxiliaries, Districts, and Departments? _____

Auxiliary Chairman: _____

Phone: _____ Email: _____

**“Thankful & Grateful for the Sacrifice”
“From Our Roots to Our Branches, Extending Service to Our Veterans”**